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Is SETI a Science?

A glimpse into the past and future

Possibility of extraterrestrial intelligent life has always been one of the most fascinating topics of popular beliefs - but also of scientific investigations. The word "scientific" applied for centuries to philosophical speculations. After all, "natural philosophy" once was name of what we now call "science". From pre-Socratic philosophers of ancient Greece (best exemplified by Metrodorus of Chios' famous sentence) up to medieval thinkers (St. Augustine, Nicholas Cusanus) the idea was always present in human thought though on a purely speculative level. Essential for putting the question of extraterrestrial life in a proper astronomical perspective were revolutionary concepts of infinite Universe introduced by Giordano Bruno and of "vortexes" being the consequence of Cartesian cosmology. The idea of plurality of inhabited worlds blossomed, particulary in XVIIth and XVIIIth centuries, when virtually all celestial bodies were thought to be populated, not without support of such outstanding figures of that time like Kant, Huygens or Fontenelle. XIXth century brought Gauss' ideas of communication with other planets using geometrical figures of multikilometer size and was crowned by Schiaparelli's "detection" of Mars' canali in 1877.

Attitude of the scientific community in the modern era has been, on the other side, closely tied to currently prevailing theories of planetary cosmogony. Catastrophic scenarios for the origin of the Solar system, resulting in disbelief that its analogs might have originated elsewhere in the Universe, made astronomers skeptical for nearly half of the XXth century. It was only revival of Kant - Laplace nebular hypothesis that has changed the minds. As it soon appeared, the time for idea of extraterrestrial intelligence has come. Its contemporary period began in 1959 with two quite independent facts: publication of a seminal paper by Cocconi and Morrison in NATURE and first radio search for extraterrestrial intelligent signals realized by Drake. In 60's and 70's almost every aspect of ETI (Extra Terrestrial Intelligence) and SETI (Search for ETI) has been analyzed, both in scientific journals and in course of numerous symposia and conferences. The august organizations like Paris-based International Academy of Astronautics or International Astronomical Union identified SETI as area of research deserving support (corresponding member of the IAA from 1977 and ordinary member from 1989, since 1966 Professor Mieczysław Subotowicz is a member of the IAA's SEII committee, serving also from 1983 as a consultant to IAU's commission 51 -"Bioastronomy". In 1983 he became member of the Polish Academy of Sciences' Space Research Committee).

Since pioneering Drake's SETI programme over 50 searches have been realized throughout the world, mainly on radio but also on optical and IR frequencies. Fraction of the thus far explored search space is so tiny ($\ge 10^{-17}$) that the programmes

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were in fact doomed to fail. Contemporary stage of SETI research will columinate on Columbus Day, 1992, with launching of NASA's Microwave Observing Program - MOP (date depending on NASA's FY 1989 budget approval). The bimodal strategy adopted for MOP foresees targeted searches in 1-3 GHz bandwidth in direction of a few hundred sun-like stars as well as all-sky search trading sensitivity for spatial and frequency coverage (4 π radians and 1-10 GHz). Note that terrestrial technological civilization would NOT be discovered by extraterrestrial counterpart of MOP since it has been designed for detection of intentional signals ("call" beacons) - which, contrary to a widespread opinion, are not being beamed from Earth . The future of SETI (if any, should the MOP fail) may thus belong to searches aimed at detection of internal transmissions of possible ET civilizations (in certain bandwidths even Earth is more powerful source of radiation than Sun) - assuming that highly advanced civilizations don't bother of leakages. But who will finance a \$10¹¹ or so project giving no guarantee of success ?

Is SETI a science ?

Why the problem of ETI, a beloved topic of sci-fi stories for a few decades, has suddenly become recognized as a valid science (as demonstrated by, e.g., IAA and IAU) ? One answer is that a critical mass of scientists decided publicly to associate with the topic. However, this bare fact is no proof for SETI being the science. Let's take for example question of SETI's object of research. If compared with well defined objects of "classic" areas of science the object of SEII looks dim, most frequently being a mere projection of life and intelligence as-we-know-it from Earth. Nobody knows if there is anybody out there, on what level of social organization, disposing of what kind of technology. In this respect problem of ETI may resemble Lem's "dracology" or science of non-existing. Though no ETI has yet been discovered, exactly as no dragon, there is however a difference. We know we exist. We know that radio waves can penetrate depths of the Universe. We know that technology of radio communication is available to any civilization on early

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stage of its development - once it enters technological way of evolution. In this context what we search for are transmitters - not civilizations ! If, as tought by paradigms of modern science, life on Earth came into existence in a natural way one may believe that ETI's (whatever they are) operating their transmitters may have evolved elsewhere in Cosmos. The possibility may be extremely small but there is no other way to estimate it than to search. Belief that carrying SETI makes sense has been strengthened by discovery of a multitude of (abiogenic) organic compounds which seem to be ubiquitous in such diverse environments as cometary nuclei, planetary atmospheres and interstellar clouds. Even more important (for SETI) are recent advances in searches for extrasolar planetary systems, as we know no better place for life than planetary surface. Several projects in that area are currently under way. sparked by IRAS' discovery of cold material orbiting Vega and other stars.

Intrinsic difficulties in defining what is the object of SETI may stem directly from its interdisciplinary nature. The single hypothesis for the time being the science of SETI should try to prove or disprove can thus be presented in form of a following question :

Do exist in the galactic neighbourhood of the Sun sources of electromagnetic transmissions that would bear recognizable signature of intelligent origin in form of a coding achieved by modulation of some of transmissions' characteristics ?

Negative Answer to this question may mean that we are the single intelligent species in the Galaxy (if not the Universe), but may also be quite meaningless - if we don't choose the right frequency or direction. Be the answer positive, the consequences can hardly be overestimated. Even reception of a string like 31415926536 would bring more food for thought than its trivial content. The only way to check, even with spatially and/or temporally limited conclusions is to search. Unlike orthodox science present-day SETI is not able to falsify its working hypothesis. What it is able to do is putting upper limits on probability of existence of signals being sought. If the signals

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are to be recognized as artificial they possibly must contain some sort of information. All criteria of arificiality applying to physical characteristics of the signal or the emitting source (point-like appearance, circular polarity, non-Gaussian distribution of power, time variability, etc.) have been fulfilled by scores of natural sources. A spectacular example is SS433 system which demonstrates blue- and red-shifting of the same lines in its spectrum - phenomenon once proposed as evidence of source's artificial nature.

The most challenging aspect of SEII methodology may well be the question of our ability to comprehend hypothetical message, or to put it in another way - to get into semantic contact with its senders. What is the common field of semantic reference for civilizations which evolved in a different cosmic contextes and probably along different pathways ? To what degree is experience of our technological society universal ? How long-lived are exponential trends characteristic of activities of terrestrial life ? What, at last, is <u>our</u> future ? Answers to those and similiar questions are of utmost importance not only to SEII but to all humankind as well. If only for this reason it is worthwhile to pursue SETI. It <u>may</u> bring us some knowledge about ubiquity of intelligence and technology in the Universe, but it surely <u>will</u> give us a deeper insight into question of our place in it. So - let's go SETI !

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